



COUNTY OF LOS ANGELES

# Public Health

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
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January 7, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, MD, MPH  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND  
CONTRACT NUMBER H-701005 WITH RAINBOW BRIDGE COMMUNITY  
SERVICES, INC. FOR HIV/AIDS SUBSTANCE ABUSE, TRANSITIONAL  
HOUSING, COMPREHENSIVE INDIVIDUALIZED CARE SERVICES**

This is to inform you that I intend to exercise the delegated authority approved by your Board on February 16, 2010, to execute future amendments to the above-referenced agreement that would increase or decrease the maximum obligation up to thirty percent of the base amount, subject to the review and approval of County Counsel and the Chief Executive Office, and notification to your Board.

Under this authority, we intend to amend Contract Number H-701005 with additional funding in the amount of \$72,000, increasing the annual obligation to \$320,864 for the current funding term of March 1, 2010 through February 28, 2011, and the total maximum obligation to \$379,658. These funds will enable the agency to continue to provide critical substance abuse residential services targeting high risk HIV-negative methamphetamine using men who have sex with men (MSM), and support essential mental health services for clients in the form of a qualified clinical psychologist. Funding is one-time only and will be obtained from methamphetamine specific treatment funding from the Third Supervisorial District. Both County Counsel and the Chief Executive Office have approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MJP

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors